GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD Department – Municipal Education – Introduction of Primary Foundation Course in all Municipal Schools of Urban Local Bodies in the State – Printing and distribution of student work books for Classes I to V – Constitution of a Committee - Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (D1) DEPARTMENT

G.O.RT.No. 666 Dated: 22-09-2017
Read:-

From the Director of Municipal Administration, A.P., Guntur, Letter Roc No. 5/2016/FC/J3, Dated:08-08-2017.

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ORDER:-

In the circumstances reported by the Director Municipal Administration, A.P., Guntur in the reference read above, Government, after careful examination of the proposal, hereby constitutes a committee comprising of the following members for scrutiny and finalization of tenders for printing of study material:-

1. Director of Municipal Administration	-	Chairman
2. Mission Director, MEPMA	-	Member
3. Chief Engineer, APUFIDC	-	Member
4. Chief Engineer, Public Health	-	Member
5. Expert from APMDP	-	Member
6. Special Officer, Foundation Course	-	Member

2. Government also hereby accord permission to go for printing and distribution of student work books for classes I to V under Foundation Course in Municipal Primary / Upper Primary Schools in the State duly following the tender procedure and also for its finalization by the above committee, subject to meet the expenditure for the above work from the Foundation Course Funds as was released vide G.O.Ms.No.113, MA&UD (D1) Dept., Dt.27.03.2017.

3. The Director of Municipal Administration, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Director of Municipal Administration, A.P., Guntur.
The Members concerned through the Director of Municipal Administration, Andhra Pradesh, Guntur.

Copy to:-
P.S. to Minister for MA&UD.
P.S. to Principal Secretary to Government, MA&UD Department.
SF / SC.

// FORWARDED BY ORDER //

SECTION OFFICER.